## **WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: Senate Gen Govt, Consumer, & Sm Bus Protection,

Public Hearing on: 48 3409 4 Date: 5/17/13

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
STEVE BUCKSTEIN			X	7			X	
1 Imher Sfarfe			X	X			_	8
JULIE LRamos			X	×				K
Ty Schwooffermann			×	X				×
Rep Kim Thatcher			X	X				X
TMUARKEE AOCC			X			X		X
Rep. Keny-Guyer								
Rep. Frederick								