## **PUBLIC RECORD**

Public Hearing on: SB

## WITNESS REGISTRATION Joint Committee on Oregon State Legislature

2013 Session Ways and Means

Pages: **Education Subcommittee** 

JWMED Committee Name:

Date: 5-8-2013 Exhibit #: 10

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Date: 5-9

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Jossica Adamer WWCCS			X	X			4444	X
						-		
							Assister	
			7					