Oregon State Legislature

## WITNESS REGISTRATION

9	-			
Committee Name:	Senate	Environment	+ Matural Resources	
Public Hearing on	HJM	2	Date: 5/20/(3	

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone #	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Optional)	Yes	No	For	Against	Neutral	Yes	No
Bob Sallinger			×		X		X	
Bill & Kluting			*	~			X	
Stan Steele			×	×			×	
Dennis Richey			X	X			X	
Doug Caver			X	X				X
Pana Robert			X	X			X	
JoeRohleda		-	X	X				×
Curt Melcher								
Rep. Bailey Sen. Roblan				<i></i>				
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Committee Services		1			-	l .	Revis	ed 04/0