## **WITNESS REGISTRATION**

Orenon State Legislature

Committee Name:_	House Rules	
Public Hearing on:_	HB 3528	Date: 5-20-2013

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone #	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Paul Cosgrove			×	×				
Etel Switners			X		X			
Son Chandle OHBA			7	7				
COULT SI COUSULTUR		-	X	X				
Kn Besin-OGE			X		·	X	X	
Angi Dinkes			X	X				X
Ecott Winkels			X	$\times$				*
Bruce Britap			X	X			X	
TRICIA SMITH			×	X				X
Committee Services			L	L			D'	d 04/04

Committee Services

Revised 04/04