## **WITNESS REGISTRATION**

PUBLIC RECORD Oregon State Legislature

| Committee Name: SENATE 3  | 3USINESS & TRANSPORTATION |
|---------------------------|---------------------------|
| Public Hearing on: 4B 210 | 4A Date: 5.9              |

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| (Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |    | Position |         |         | Are you submitting written testimony? |    |
|------------|---|----|----------|---------|---------|---------------------------------------|----|
|            | Yes   | No | For      | Against | Neutral | Yes                                   | No |
|            |   | X  | <b>X</b> |         |         |                                       | X  |
|            |   | ×  | ×        |         |         |                                       | *  |
|            |   | X  | ×        |         |         |                                       |    |
|            |   | X  | X        |         |         | $\nearrow$                            |    |
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|            |   |    | ×        | ××      | ××      | ××                                    | ×× |