## **WITNESS REGISTRATION**

PUBLIC RECORD
Oregon State Legislature

Committee Name:	SENATE BUSINESS LTRANS	SPORTATION
Public Hearing on:	HB 2203A	Date: 5-9

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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Varner Seaman. RNP			X	X				Y
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Rep. Greg Smith			K	Х				
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	and Organization or County of Residence  PLEASE PRINT LEGIBLY  CRAIG CAMPBELL - UEC  Varner Seamon - RNP  LMILY ACKland	Organization or County of Residence  Phone # (Optional)  PLEASE PRINT LEGIBLY  CRAIG CAMPBELL - UEC  Varner Seaman - R N P  LMILY ACKland	and Organization or County of Residence Phone # (Optional)  PLEASE PRINT LEGIBLY  CRAIC CAMPBELL - UEC  Varner Seawan - RNP  LMIY ACKland	and Organization or County of Residence Phone # (Optional)  PLEASE PRINT LEGIBLY  Please PRINT LEGIBLY  Phone # (Optional)  Yes No  X  Varner Seaman - R N P  Zmily Ackland  X	and Organization or County of Residence Phone # (Optional)  PLEASE PRINT LEGIBLY  Phone # (Optional)  Please PRINT LEGIBLY  Yes No For  X  X  X  X  X  X  X  X  X  X  X  X  X	and Organization or County of Residence Phone # (Optional)  PLEASE PRINT LEGIBLY  Phone # (Optional)  Please PRINT LEGIBLY  Phone # (Optional)  Ph	and Organization or County of Residence Phone # (Optional)  PLEASE PRINT LEGIBLY  Please PRINT LEGIBLY  CLAIC CAMPBELL - UEC  Variety Ackland  Than 100 miles from this meeting location?  Yes No For Against Neutral  X X  X  X  X  X  X  X  X  X  X  X  X	and Organization or County of Residence Phone # (Optional) PLEASE PRINT LEGIBLY Phone # (Optional) PLEASE PRINT LEGIBLY Phone # (Optional) Phone #