## **PUBLIC RECORD**

## **WITNESS REGISTRATION**

Oregon State Legislature
Committee Name: House Judiciary Public Hearing on: 58 476 A Date: 5/15/13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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David Ashton Port of Portland				A STATE OF THE STA				
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Committee Services

Revised 04/04