PUBLIC RECORD	
I rennn Sixle Leuisialuiv	WITNESS REGISTRATION
	te Health Care & Human Services
Public Hearing on: HB	2385 Date: 5/13/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Yes	No	For	Against	Neutral	Yes	No
Dr. CHRIS FARRANTINO			\times	$\left \right>$				
JUNIATUAN LANES			×	X	e			×
Elise BROWN - AHIT Tom HOLT - Regence Rep. Phil Barnhart	e				X			
Rep. Phil Barnhart								

Committee Services