## **PUBLIC RECORD**

### **WITNESS REGISTRATION**

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Oregon State Legislature

Committee Name: S66CP

Public Hearing on: HB 3160

Date: 5/8/13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Do you live more than 100 miles from this meeting location?			Position	Are you submitting written testimony?			
PLEASE PRINT LEGIBLY	(Optional)	Yes	No	For	Against	Neutral	Yes	No
Dan Thenell Lloyd Bernstein			X		+			X
Jim Guse		Ø	X	X				1
LEE MERCER			X	X			X	
Joel Fischer, OBA			×		×		X	
Eric Squires			. ×	χ	_		Υ	
Justin Delaney Tre Larry Frank > Standard			X		X		X	
Jim Dorigan The Doctors Company		X			X		X	
JOAN & JERRY WEAVER			×	X			X	
David Suzeman, 07LA			$\prec$	~				
FO DAVIS 11ABO + PIA		1 9	X		X		X	
Committee Services							Revise	ed 04/04
Claire Para		$\times$						x

# PUBLIC RECORD Oregon State Legislature Committee Name:

## **WITNESS REGISTRATION**



\_\_\_\_\_\_Date: <u>5/8//3</u>\_\_\_\_ Public Hearing on:\_\_\_\_

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Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
PAUL PANNER, STATE FARM					V			
Chis Danie, SAIF			V		V			
John Mangan ACLI		/			/			
Jan MEEKCOMS NFIB			X		X		X	
Bab Brice				X				
Cina Rosell				1				