WITNESS REGISTRATION

Committee Name: H. Tax Credits

Public Hearing on: <u>HB 2407</u> Date: <u>5-2-13</u>

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	1.4	Yes	No	For	Against	Neutral	Yes	No
be Bassle AFSME			X	X				X
NoAH MANGOR / BUS PROJECT John Mullin			$\boldsymbol{\lambda}$	$\left< \right>$				\times
John Mullin Holu			X				-	\times
Marcia Kelley			X			×		×
Marcia Kelley Steve Robinson			\times					X
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