WITNESS REGISTRATION

Oregon State Legislature Committee Name: Sen.	Environment	\$ Natural	Resources	
Public Hearing on: <u>HB</u>	3103 A	Date:	5-8-13	

Please register if you wish to testify on the above named measure/issue.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes No		For Again		Neutral	Yes	No
Scott Smith + Palmer Mason				X		11		X
Dept, of Env. Quality Sue Warshall Willamete River Keepef Holober			×	X			X	
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