Committee Name: $JWMR$ Public Hearing on: $HB2727$				Date: $5/6/3$ Exhibit #:				
Please register if you wish to testify on the above	named measu	ure/issue. <u>Plea</u> Do you live more than 100 miles		pase print l		Are yo		
and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	from this meeting location?		Position			written testimony	
		Yes	No	For	Against	Neutral	Yes	r
BRIAN ICRISS			X	$\times$				
John Rakowitz			X		×			
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