## PUBLIC RECORD Oregon State Legislature WITNESS REGISTRATION EXHIBIT: 12. 2013 SESSION HOUSE HEALTH CARE DATE: 5-3-13. PAGES: 1 P SUBMITTED BY: STOFF Public Hearing on: SB 548 Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Dr. Jenny Mladenovic OHSU			$\checkmark$	i/				
Dr. Jeffery Stwart			V	~				
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Committee Services