| | S REGISTRAT | |
|---------------------------------|-------------|------------------------|
| Oregon State Legislature, Rural | Communities | + Economic Development |
| Public Hearing on: HB 2244 | | Date: 4/30/13 |

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|-----------------------|---|----|----------|---------|---------|--|----|
| PLEASE PRINT LEGIBLY | | Yes | No | For | Against | Neutral | Yes | No |
| Lisa Hanson, ODA | | | | | | | | |
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Committee Services

Revised 04/04

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