## Pregon State Legislature

Committee Services

## WITNESS REGISTRATION

Committee Name: Sen	Environment	\$	Natural	Resources
		-		

Public Hearing on: <u>HB 2027 A</u> Date: <u>5-[-13</u>

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Revised 04/04

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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