## **PUBLIC RECORD** Oregon State Legislature

**WITNESS REGISTRATION** 

3-11-3-11-3	0	4-0150 Mile on [1]		ř.	
Committee Name:	Jen.	Education	Workfor	rce Deve	lopment

Public Hearing on: 48 2875 Date: 4/30/2013

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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