PUBLIC RECORD								
Oregon State Legislature WITNESS REGISTRATION								
Committee Name: HOUSE Consumer Protection	and Gov't Efficiency							
Public Hearing on: B 196 A	Date: 04/30/2013							

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(optional)	Yes	No	For	Against	Neutral	Yes	No
MG Descent(OPRO)			X	X			\times	
Bruce Barnes Oregon State Porks Foundation		×		X			Х	
JOHN HOFFNAGCE ORGEN STATE PAULS			\times	×				$\boldsymbol{\lambda}$