PUBLIC RECORD

WITNESS REGISTRATION

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Oregon State Legislature Sen. Environment &	Natural Resources
Public Hearing on: #J/M 7	Date: 4-29-13
Please register if you wish to testify on the above named measure/issue	Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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Committee Services							D	ed 04/04