## **PUBLIC RECORD**

Oregon State Legislature

Committee Name:

## **WITNESS REGISTRATION**

MEASURE: \_ EXHIBIT: \_\_ HB 2542

2013 SESSON SEN JUDICIARY DATE: | | 30 | 3 PAGES: |

House Judiciary

Public Hearing on: #B 3643

Date: 4/30/13

SUBMITTED BY:

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Kristi Finney			V	V				<b>/</b>
								ed 04/04