## PUBLIC RECORD Oregon State Legislature WITNESS REGISTRATION EXHIBIT: 2 HOUSE TRANS & ECON DEV DATE: 4-24-13 PAGES: 1f SUBMITTED BY: STAFF Public Hearing on: SB 345 Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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