WITNESS REGISTRATION

Oregon State Legislature
Committee Name: Sen. Environment & Natural Resources

Date: 4-24-13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|-----------------------|---|------|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Chris Wheaton ODFN | | | V | V | | | / | |
| Sue Marshall | | | | | | | | |
| William He Riverkanie | | | X | X | | | | X |
| Williamette Riverkeeper Tom Wolf | | | | | | | | |
| Trout Unlimited | | | X | X | | | | X |
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