PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: Senate Judiciary

Public Hearing on: 182053 Date: 4-24-13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY | | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|-------------------------------|-----------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | | Yes | No | For | Against | Neutral | Yes | No |
| HARRY G | TILMORE (DH | 5) | | V | | | | V | |
| JUSTIN M | AILMORE (DH: (ARTIN/GRAND) | RON DE) | | V | V | | W | | |
| | | | | | | | | | |
| | | | 1 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | * | |
| | | | | | | | | | |
| N | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | 2. | , |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 12 | | | | | | |
| | | | | | | | | | |
| N. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

unida da 2 nogerû