## **PUBLIC RECORD**

Oregon State Legislature

**WITNESS REGISTRATION** 

Committee Name:	ATE BUSINESS	4-TRANSPORTATION
Public Hearing on: SB	836	Date: 4.8.13

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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