PUBLIC RECORD

Oregon State Legislature WITNESS REGISTRATION

Committee Name:	House Veterans'	Services +	Emergenc	y Preparedness
Public Hearing on:	HB 2158		Date:	4-2-13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
MARK SAN SOUCI Dept of Defense Liaison Off	571 309 9e 4672	X		Con	cern	5	X	
0								
		8						
	•							
Committee Services							D .	ed 04/0