## WITNESS REGISTRATION

Committee Name: House Committee on Revenue

Public Hearing on: <u>HB 2-453 A</u> Date: <u>4 - 12 - 2013</u>

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(openenia)	Yes	No	For	Against	Neutral	Yes	No
CRATE HONS JULAN			X	X			×	
Pour Cosupar			×	X				X
Pour Coscipar			X		L			X

**Committee Services** 

Revised 04/04