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WITNESS REGISTRATION

Committee Name: ENATE BUSIN	400 1 ma 102 - d 10 1
Committee Name:	USS LITRANSPORTATION
Public Hearing on: SB 583	Date: 4 2 13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
3	BOB WELFL			X	Y			X	
12	. Jeff Shewart /Scott Dys		X		X				X
K				\times	X			X	
3	Larry Joholske			*	×			X	
4	Emily Sckland			X	Х				X
D	Tracy Rutten LOC			X	X				X
8	Angela Crowley-Lock, GEC			N	X			X	
							-		
	Committee Services							Revise	d 04/04