PUBLIC RECO		
Oregon State Leg	WITNESS REGISTRATION	
Committee Name:	M. Andina	
Public Hearing on:	HB 2836 Date:_	4/9/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY	(Yes	No	For	Against	Neutral	Yes	No
	Julie McFarlaue commission	-			×				X
~	Wendy Johnson Commissi				×			X	
-	YAMHILL CO JUVENILE DEPT: DIRECTOR								
	Michael Horris	e ^{rren}		V			X		X
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Committee Services