WITNESS REGISTRATION

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Committee Name:	House	Energy	4	Enveronment
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Public Hearing on: HB 2141

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
COL CHRISTIAN REES								
DRECON MILITARY DEPT			V	\·				\ \
LTC Kenneth Safe				2				V
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