PUBLIC RECORD

WITNESS REGISTRATION

MEASURE: SB 249 EXHIBIT: 3

HOUSE ENERGY & ENVIRONMENT

ATE: 4/2/13 PAGES: 1

SUBMITTED BY: STAFF

Committee Name: House Energy & Environment

Public Hearing on: SB 249 A

Date: 4/2/13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Palmer MASON (DEW)			/					V
Palmer MASON (DEW) Randy Tucker (Metro)								
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