## **PUBLIC RECORD** WITNESS REGISTRATION **Oregon State Legislature** committee Name: House Consumer Protection and Government Efficiency Date: 03/14 Public Hearing on: HB 3329

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Res	idence Phone (Optiona	# than 10	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No	
MICHAEL JORDAN	)					X		X	

**Committee Services**