PUBLIC RECORD		
UIEUUII JIAIE LEUISIAIUIC	WITNESS REGISTRA	
Committee Name: House	ionsumer Protection \$ 60	wernment Efficiency
Public Hearing on: HB		Date: 04 02 13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY	(	Yes	No	For	Against	Neutral	Yes	No
	BETH Emshoff - OSU			X	$\times$			$\times$	
	MEG MERRICK-PSU, IMS			×	$\times$			×	
	Jason Joylandh - BU Lena Etuk - OSU			$\boldsymbol{\chi}$	Х			Х	
	Lena Etik- OSU			X	×			×	
	MICHAEL JORDEN						X		X
						a.			

-