## **PUBLIC RECORD** Oregon State Legislature

WITNESS REGISTRATION

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Committee Name	: House	Agriculture	and	Notural	Resources

Date: 3 28 13 Public Hearing on:\_\_

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
DAVID WALKER	503-812				/			
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Larry Sowa		2.5			×			X
Jim Welsh						X	ks	Χ
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Wendy Reimer				V				24
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