## **WITNESS REGISTRATION**

Committee Name:_	SEN. FINANCE	+ REVENUE
Public Hearing on:_	SB 505	Date: <u>4-3-13</u>

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Committee Services

Revised 04/04

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Rep Kim Thatcher			Ž.	X				
Rep Rim Thatcher Mary Meyers Leslie Lewis			X	<u> </u>				
Leslie Lewis			X	X				
John Phillips								