<b>PUBLIC RECORD</b>		
Oregon State Legislature	WITNESS REGISTRATION	
Committee Name: <u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u>	e Atigher Education - Mortforce Dup	
Public Hearing on: HB	3149 Date: 4/1/13	

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Tiffany Dollar			×	X			X	
CHRISTYN DUNDORF-PCC			×	$\boldsymbol{\chi}$				×
SIMONE CHAVESS-PCC			$\times$	$\times$				$\times$
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Committee Services								ed 04/04