## **WITNESS REGISTRATION**

Committee Name: House Committee on Re	lvenue
Public Hearing on: SB 2.59	Date: <u>4-1-2013</u>
Please register if you wish to testify on the above named measure/iss	sue. <i>Please print legibly.</i>

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
David Gersterseld Employment Department				7			X	
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