WITNESS REGISTRATION

	DICO 1 0 000M
Committee Name: Senate Rural Communities + Economic De	<u> Luelophar</u>

Public Hearing on: HB 214 Date: 3/28/13

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
LAURIE STEELE/MINEMARTH	ur				21			
LAURIE STEELE/MMEMIARTH ASSOC OF DREGON TREASURER	14		X	X				×
Asset a been the special				-				
						-		
						-		
		83						