PUBLIC RECORD Oregon State Legislature

WITNESS REGISTRATION

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Committee Name: Sen	Education &	Workforce	Development	
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Public Hearing on: SB 501 Date: 3/28/2013

Please register if you wish to testify on the above named measure/issue. Please print legibly.

			18	Are you					
Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?		
PLEASE PRINT LEGIBLY	V4	Yes	No	For	Against	Neutral	Yes	No	
SUSAN HANSEN CLACKAMAS COUNTY	de eg		\checkmark		$\sqrt{}$				
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State Bd of Education			V		✓				
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PLEASE PRINT LEGIBLY		Yes No	For	Against	Neutral	Yes	No	
Sen. Betsy Close	503- 986- 1709	X	×					
John Lindsey	541 947 3825	X	X					
Aviento Paz, Jv.1 State Bd. of Education								