**PUBLIC RECORD** Oregon State Legislature

**WITNESS REGISTRATION** 

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| Committee Name: grad Committee | on Gen. Gov. | Consumer & So | 1. BUS. | Protection |
|                                | 10101        |               |         |            |

Public Hearing on: S8577 Date: 3/27/13

Please register if you wish to testify on the above named measure/issue. Please print legibly. Public Hearing on: SB577

| Name<br>and<br>Organization <u>or</u> County of Residence<br>PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |    | Position |         | Are you submitting written testimony? |     |        |
|---|--------------------|---|----|----------|---------|---------------------------------------|-----|--------|
|   | ` ' '              | Yes   | No | For      | Against | Neutral                               | Yes | No     |
| David R. Osborne<br>Motor Vehicle Ancillary Products Associ                       | jap.               | V   |    | V        |         |                                       | /   |        |
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