WITNESS REGISTRATION

pregon state Legislature	11-111-0	1 0.05
Committee Name:	Health are	a Human Services
Public Hearing on: SB 2		Date: 3 2613

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Joegoberson								
Joe Robertson			V					
Richard Butler			V	V				
Bryan Boehringer, OMA			×	×			×	
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