## **PUBLIC RECORD**

## WITNESS REGISTRATION

MEASURE: HB HOUSE TRANS & ECON DEV DATE: 3-22-13 PAGES: 1 P SUBMITTED BY: 4 5+4 FF

Oregon State Legislature Committee Name: House

Public Hearing on:\_

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Andy Olson				/				
Amy Jayce, Opot		i au	X			X		X
ART MESKER								
A. A								