WITNESS REGISTRATION

Committee Name:	Slatu	n. Education & Work	Force Develo	pment
7			1	

Date: 3/26/2013 Public Hearing on: SB

Please register if you wish to testify on the above named measure/issue. Please print legibly.

	Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
	PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
	Kylie Erunum Chalkboard Project Mark Jackson			=	X			X	
	PAALE				X				
	Deburan Cochran Putland Teachus Pricet				X				
	Deburah Cochran Putland Teachus Project Anchea Cooper OEA				X				
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