## **PUBLIC RECORD Oregon State Legislature**

## **WITNESS REGISTRATION**

Committee Name:_	House Rules	
Public Hearing on:_	HB 2419	Date: 3-25 -2013

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(opalonal)	Yes	No	For	Against	Neutral	Yes	No
NORTH MANGER BUS PROJECT Evan Prestun			×	X			X	
Evan Preston OSPIRG			×			X	X	
OSPIRG KAPPY EATON League of Women Voters			V	<b>✓</b>			V	
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Committee Services

Revised 04/04