**PUBLIC RECORD** 

Oregon State Legislature

Committee Name: Sencit Gen Govt, Consumer, & Sm. Bus Protection

Date: 3/22/13

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

| Name<br>and<br>Organization <u>or</u> County of Residence                | Phone # (Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |          | Position |         |         | Are you submitting written testimony? |    |
|--|--------------------|---|----------|----------|---------|---------|---------------------------------------|----|
| PLEASE PRINT LEGIBLY   | (-)                | Yes   | No       | For      | Against | Neutral | Yes                                   | No |
| Senator Betsy Johnson  |                    |   |          |          |         |         |                                       |    |
| Denniler Hudson<br>Schnitzer Steel                                       |                    |   | /        | V        |         |         | 堂                                     | V  |
| Jenniler Hudson<br>Schnitzer Steel<br>Joan Smyder Stoel<br>Rives/Schnitz | V                  |   | /        |          |         |         |                                       |    |
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| Jessianttalltan PORT OF PRETUANO   | ".                 |   | L        | V        |         |         |                                       |    |
| JOHN DONALL  |                    |   |          |          |         |         |                                       |    |
| SHAWN MILLER   |                    |   |          |          | _       |         |                                       |    |
| Justen Rainon  |                    |   | <i>M</i> | <b>/</b> |         |         |                                       |    |
|  |                    |   |          |          |         |         |                                       |    |
|  |                    |   |          |          |         |         |                                       |    |