ublic Hearing on: 46 2254 Date: 3-7-13								
ease register if you wish to testify on the above	e named measu	ıre/issue.	<u>Ple</u>	ase j	orint l	legib.	<u>ly.</u>	
Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Yes	No	For	Against	Neutral	Yes	No
MaryKyledeandy			X					
Mangkyledeaudy Richard Whitman								
Carrie Maclaren Deptoz Land Conservation J Derelopmen	b							
Dept of Land Conservation Development	t							
Mark Landauer								
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