PUBLIC RECORD

WITNESS REGISTRATION EXHIBIT: S HOUSE TRANS & ECON DEV

MEASURE:	113	2	<u>91</u>	8	
THE STATE OF THE S					

DATE: 3-20-13 PAGES: 19

Oregon State Legislature Committee Name: House

Transportation & Econ

Public Hearing on:__

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
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Committee Services							Revise	ed 04/04