PUBLIC RECORD

WITNESS REGISTRATION

| Oregon State Leg Committee Name: | islature | Pace | 4 Human | Service |
|-------------------------------------|----------|------|---------|---------|
| Public Hearing on: | - h | | Date: | |

Please register if you wish to testify on the above named measure/issue. Please print legibly.

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| PLEASE PRINT LEGIBLY | (optional) | Yes | No | For | Against | Neutral | Yes | No |
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