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SENATE COMMITTEE ON RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT

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AGENDA

Revision 1 Posted: JUN 11 08:56 AM

TUESDAY

Date: June 11, 2013
Time: 3:00 P.M.
Room: HR F

****The Senate Committee on Rural Communities and Economic Development will be meeting jointly with the House Committee on Agriculture and Natural Resources.*

Informational Meeting

Invited Testimony Only

Impacts of Oregon Coastal Multi-Species Conservation and Management Plan on Salmon and Trout Enhancement Program (STEP)

- Bruce McIntosh, Fish Division Administrator, Oregon Department of Fish and Wildlife
- Additional speakers to be announced

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.