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**SENATE COMMITTEE ON  
RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT**

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**AGENDA**

**Posted: MAY 14 02:40 PM**

**TUESDAY**

**Date: May 28, 2013**  
**Time: 3:00 P.M.**  
**Room: HR C**

**Informational Meeting**

*Invited Testimony Only*

**United States Forest Service Perspective on the Barry Point Fire**

- Kent Connaughton, Regional Forester, United States Forest Service

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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