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SENATE COMMITTEE ON RURAL COMMUNITIES AND ECONOMIC DEVELOPMENT

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AGENDA

Posted: APR 29 10:51 AM

THURSDAY

Date: May 2, 2013
Time: 3:00 P.M.
Room: HR C

Informational Meeting

Invited Testimony Only

Overview on the Barry Point Fire

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.