

**Staff:**

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Sen. Mark Hass



**SENATE COMMITTEE ON  
ENVIRONMENT AND NATURAL RESOURCES**

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**AGENDA**

**Posted: MAR 21 01:23 PM**

**MONDAY**

**Date: March 25, 2013**  
**Time: 3:00 P.M.**  
**Room: HR C**

**Possible Introduction of Committee Measures**

**Work Session**

SB 536

Permits state agency, by rule, to implement program to distribute, dispense or otherwise make electricity available for use in motor vehicles or to contract with vendor to distribute, dispense or otherwise make electricity available for use in motor vehicles.

SB 790

Creates offense of equine tripping.

**Informational Meeting**

*Invited Testimony Only*

**Update on Wolf Management in Oregon**

- Curt Melcher, Deputy Director, Department of Fish and Wildlife
- Bruce Eddy, Northeast Region Manager, Department of Fish and Wildlife
- Russ Morgan, Wolf Coordinator, Department of Fish and Wildlife
- Carter Niemeyer, Retired Idaho Wolf Recovery Coordinator, U.S. Fish and Wildlife Service
- Curtis Martin, President, Oregon Cattlemen's Association
- Dr. Douglas E. Johnson, Department of Rangeland Ecology and Management, Oregon State University
- Rod Childers, Rancher, Wallowa County
- Suzanne Asha Stone, Western Field Representative, Defenders of Wildlife
- Robert Klavins, Wildlands & Wildlife Advocate, Oregon Wild
- Amaroq Weiss, M.S., J.D., West Coast Wolf Organizer, Center for Biological Diversity

**AGENDA (Cont.)**  
**March 25, 2013**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**